

# EXHIBIT SPACE APPLICATION

## 32<sup>nd</sup> ANNUAL INDIANAPOLIS FALL BOAT & RV SHOW

September 27 – 29, 2019 | Indiana State Fairgrounds ~ West Pavilion

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### Step 1 – Company & Contact Profiles

To participate in this show you must first fully complete and return this space application to our office along with your payment. Those exhibitors selected by us to be a part of the show each year, will receive a Lease Agreement that must be fully executed and returned to our office along with a payment pursuant to the agreement.

Company Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone# \_\_\_\_\_ Fax# \_\_\_\_\_

Website \_\_\_\_\_

Facebook \_\_\_\_\_

Contact Name \_\_\_\_\_ Title \_\_\_\_\_

Phone#/Ext# \_\_\_\_\_ Cell# \_\_\_\_\_

Email \_\_\_\_\_

Additional Contact Name \_\_\_\_\_ Title \_\_\_\_\_

Phone#/Ext# \_\_\_\_\_ Cell# \_\_\_\_\_

Email \_\_\_\_\_

Space is very limited. No invitation will be extended to any prospective exhibitor without a space application on file. Acceptance of this application and deposit by show personnel does not constitute an offer of space. An offer one year, does not guarantee an offer in any future years. Any inaccurate statements in this space application concerning the description of the products or services to be exhibited shall be grounds for termination of the exhibitor lease agreement, should one be offered and accepted. In addition, any inaccurate statements in the space application shall give grounds for immediate removal of your exhibit, if applicable, and reletting of your assigned space and forfeiture of all amounts paid as liquidated damages.

### Step 2 – Product/Service Description

List product(s) and/or service(s) to be sold, displayed or advertised. **(175 characters or less, complete sentences, no abbreviations)**. RPM reserves the right to demand removal of any product or service from the booth display which is not listed on this application. No sales of any product(s) or service(s) without prior approval from Show Management.

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### Step 3 – Participation

Booth Size	Standard Rate (US Funds)	Quantity	Enter Dollar Amount
10' x 10' or 8' x 10' Inline	\$400.00/ea		\$
10' x 10' or 8' x 10' Corner	\$450.00/ea		\$
Bulk Space – up to 2,000 square feet	\$2.00/Sq. Ft.		\$
Bulk Space – 2,001 sq. ft. or more	\$1.50/Sq. Ft.		\$
<b>Enter Total Purchase Here</b>			\$

#### Booth Location:

Renfro Productions & Management (RPM) will attempt to accommodate location requests and avoid proximity to similar products or services. RPM cannot guarantee placement.

Booth number preferences: 1<sup>st</sup> choice \_\_\_\_\_ 2<sup>nd</sup> choice \_\_\_\_\_ 3<sup>rd</sup> choice \_\_\_\_\_

I prefer to be located near \_\_\_\_\_

I prefer to be located away from \_\_\_\_\_

### Step 4 – Payment Options

#### Method of Payment:

RPM will not accept applications without a 50% deposit or payment in full. Check or authorized signature of credit cardholder must accompany application.

50% deposit \$ \_\_\_\_\_ Full Payment \$ \_\_\_\_\_

Balance Due (by August 30, 2019) \$ \_\_\_\_\_

#### Select Payment Method:

- Check enclosed (payable to **RENFRO PRODUCTIONS & MANAGEMENT, INC.**)
  - MasterCard / Visa / Discover / American Express (3% processing fee assessed on all credit card payments).
- Call our Office directly to relay your credit card information for processing. Once the credit card information has been provided:
- I hereby authorize Renfro Productions & Management, Inc. to process the payment(s) as indicated above;
  - and I hereby authorize Renfro Productions & Management, Inc. to process the Balance Due payment(s) as indicated above, using the same credit card information as provided for the deposit.

**\*\*INCOMPLETE DOCUMENTS WILL NOT BE PROCESSED\*\***

Remit completed application and payment to:

#### Renfro Productions & Management, Inc.

6405 Dr. Martin Luther King Jr. Blvd.  
 Anderson, IN 46013-9680  
 info@renfroproductions.com • www.indysportshow.com  
 Phone: 877.892.1723 • Fax: 765.641.7756

### DO NOT WRITE IN THIS AREA – SHOW MANAGEMENT USE ONLY

Building(s): \_\_\_\_\_  
 Deposit Paid: \_\_\_\_\_  
 Balance Due: \_\_\_\_\_

Booth(s): \_\_\_\_\_  
 Total Due: \_\_\_\_\_  
 Rec'd in Full: \_\_\_\_\_